Michael Reid Trice, PhD, EMBA

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I. CENTER FOR ECUMENICAL AND INTERRELIGIOUS ENGAGEMENT

Founding Director and Spehar-Halligan Professor | Introduction

In July 2021, I accepted the appointment from Provost Dr. Shane Martin as the Founding Director and SpehaHalligan Professor of the Seattle University Center for Ecumenical and Interreligious Engagement (CEIE).

I hold a doctorate in my field within the humanities as well as an Executive MBA degree through the Albers School of Business and Economics at Seattle University.

Today I serve as a FaculAydministrator who is a professionally trained constructive theologian with over three decades of demonstrated experience in organizational development, comparative religious studies, ecumenical dialogue, cultural and religiousational development to interdisciplinary constructive approaches within telaansed leadership. As a professional rooted in disciplines that include philosophy, literature, theology, history and entrepreneurial organizational advancement, I revel inerving collaboration across disciplines, and I value utilizing creative and innovative methodologies and technologies for creating viable responses to the challenges in our communities and world today.

I serve on local to international boards and participate in dialogue tables in my guilds, including DW 7 K H 3 D U O L D P H Q W R I W-kresen R, brother Waited Mations ER/000/mental Program Religior Science Consortium, and within the Vaticaov@-19 Commission Ecology Working Group, as part of the Dicastery for Promoting Integral Human Development in the Holy See.

I served as the Associate Executive for the Evangelical Lutheran Church in America in the Office of Ecumenical and Interneligious Relations from f()63(Int)7(e)7(r05 T(r)-20(a)VgI g 0H/F2 17(he)790H/

Advisory Council for FaithBased and Neighborhood Partnerships. My organizational strengths include capacity for efficiently scaling ideas into operational capacities, and for creating high capacity teams to successfully reach operate benchmarks. I pursue the entrepreneurial use of technology across disciplines, with a professional and vocational commitment to egalitarian

strengthsbased leadership; and I seek to infuse teams with the keystone values of that advances individual needs that transcends each to the good of

the collective as well.

I lead a longstanding (1)@eaFold) robust interreligious and international Advisory Council, now aligned to CEIE; I publish regularly in my fields. I am currently editing five volumes, including: a) an international effort of scholars and practition@ledtiGratitude, Injury and Repair in a Pandemic Age(Georgetown U. Press, 2024); b) a moltiapter volume of nationally recognized business professors and practitioners addressing the challenges of leadership in our time through an Ignatian model title@Discerning Leadership(Georgetown U. Press, 2026); and, c) a volume focused on the present and future challenges of religious leadership in commemoration of the 1700th anniversary of an international council first convened by emperor Constantine in 325 A.D. (Friendship Pres\$026).

As the Founding Director at CEIE, softoney grant funding and donor relations are also an essential part of my interest for curating and funding new growth initiatives. I recently directed CEIE through the conclusion of a US\$500,000 grant by the provide the provide the conclusion of a US\$500,000 grant by the second at the second at the second at the next generation of leaders. Success in this and other grants, as with the longstanding support in our interreligious engagement of the & Alfred Shemanski Testamentary Trust, positions CE in current work with our partners, including alignment with the Templeton Religion Trust and the Templeton Foundation, among other creative, watchful, and reputable allies.

7 KH OHDGHUVKLS FRUH RI & (, (LV DOLJQHG W-2026), HtbeWWOH 8 Society of Jesus General Congregation 34 (with its emphasis upon ecumenism, religious literacy, technology and education), and the Apostolic Preferences of Solociety of Jesus. These alignments allowed me to lead CEIE in the creation efficiency as a place of perpetual discovery for new modes of communicating content (podcasts, webinars, free public educational offerings), and the Interfaith Observer which is a popular online nepreer reviewed journal of first-hand accounts by this emerging generation of leaders. All these resources are poured into new courses and certificate programs at CEIE, available through the emerging Leadership Academy, which the CEIE team is currently growing together in academic years 2025 and 2026.

In the years ahead, students, staff, faculty, proofit partners and private industry colleagues, will continue to grow CEIE as a vibrant, integrated center at Seattle University.

Throughout, the spine of my professional life is being an educator. Teaching is a signature joy, whether in asynchronous, hybrid, orperson synchronous contexts. In the pages that follow, I hope the reader experiences an integrated professional antionactife, steeped and thriving in teaching, service, and research, and most alive through the gratitude I experience in the immense capacities and talents of a team of colleagues around me.

II. EDUCATION

20222024 Executive Leadership MBA (EMBA)

2008 Thrivent Grant: Evangelical Lu6(an7(c)7(a)-20(l)7(L)7(v)512 T28 612 792 re W* n 2

In 2017 I deconstructed and reimagined my classroom as a virtual space, which was useful when we faced a global health emergency in 2020. Major software modalities include Canvas, Angel, Asana, WordPress, Vimeo, Soundcloud, highend editorial and productiocapacity software, and more toward creating educational content with the world as classroom.

Below is a representation of my areas of scholarship and teaching competence, with reference to specific courses.

IV.a AREAS OF SCHOLARSHIP AND TEACHING COMPETENCE

Constructive Theology Leadership Systems Thinking Religion and Race Comparative Religious Studies Modern Ecumenical Movements Interreligious/Multifaith Religious Studies in Pluralism Post-Modern Contextual Theologies Executive Leadership

IV.b. COURSES FOR CLASSROOM AND COMMUNITY at SEATTLE UNIVERSITY

2011-2024

Assoc Professor Executive Leadership Program at the Center for Leadership Formation, Albers School of Business and Economics

Assoc Professor and Founding Directed enter for Ecumenical and Interreligious Engagement, Office of the Provost

Assoc Professor and Associate Dean for Ecumenical & Interreligious Dialogue, School of Theology and Ministry

- ' CEIE Leadership Academy: Certificate in Leadership Formation (Summer, 2024)
- ² Leading Organizations within Systems, EXLR 52200(redits) (Fall, Winter 2024 25).

- ⁷ To Hell and Back: Evil and Redemption in Western History (2014, 2015, 2017, 2018, 2019, 2020)
- ' God in the Sacred: Encountering a New Cosmole@2016, 2017, 2018) See intro lecture here<u>https://www.youtube.com/watch?v=hoOchDM8j</u>Ho
- ' Christian Theological Ethics (2015, 2016, 2017, 2018)
- ' Engaging Society with Gospel ValuesSTMD [Doctor of Ministry program] (2015, 2016, 2017) See online lecture hettps://www.youtube.com/watch?v= O4XOpRySr4
- ' Independent Studies [Hard Conversations: Race and Incarcerated Communities] (2015)
- ' The Lutheran Confessions for thest 20 entury (2012, 2014, 2019)
- ' Spirit of Reconciliation: Ecumenical and Interreligious Approaches Today (Fall 2012)
- ' Pacific Northwest Culture and Lutheran Identity (202087)
- ' Independent Studies [Including but not limited to: Hard Conversations on Race, Theology and Incarcerated Communities, Formative Womanist Theologians, Interfaith Methods] (20142021)

20162024 <u>Public CanvasCourses and Resources</u>:

- '<u>Gratitude, Injury, and Repair in a Pandemic</u> Ag2024: A multi-media public FDQYDV VWXG\ UHVRXUF Hep/d/hk/mbo//kspbb/FidFaffkoff.SDQLHV &(,(¶V
- ['] <u>Seeking Religious Literacy</u>2023 Asynchronous, Synchronous, and Hybrid versions (Public Course for SU Alumni) (Summer 2023, Winter 2024, Winter 2025).
- ' Faith for Earth: A Call for Action+2022 at the CenterLaudato Sand an Interfaith Primer titledFaith for Earth LQ FROODERUDWLRQ ZLWK 7KH 3DUOL Religions.
- Response to Violence Serie2020A multi-media platform that responds to the roots and continued ggravations of violence, and how to respond in ways that heal our shared future.
 Seeking Wisdom Series2018
- ['] <u>Homelessness Ser</u>ies 201619: The center convened scholars, practitioners, and those who experienced homelessness in order to provide a depth of resources and capacity.

20042012

Lecturer, Lutheran School of Theology at Chic**¢Gb**ristian and Interreligious Global Relations: Conflict, Reconciliation, a Bouliding Communities of Pea¢eune 2011), A Constructive Theology: Job and the Brokenness of(**Qori**ng, 2011), New Ontology: Cruelty in the Mind of God:

Trice, Michael Reid. 2016?The Future of Religious Identity: A Spirit of Generositin Religious Identity and Renewal in the Twentingst Century.Simone Sinn and Michael Reid Trice, Eds. Leipzig: (Evangelische Verlagsanstalt), 1986

7ULFH 0LFKDHO 5HLG ³-HVXLW *LIWV DQG (FXPHQLFDO 3D 7KHRORJ\ DQ (EconteQistriv) MidUlginatian Spirituality: Proceedings of the^d 202ternational Congress of Jesuit Ecumenis Resobert J. Daly S.J. and Thomas Hughson, S.J., Eds., The Institute of Advanced Jesuit Studies at Boston College-21345

Trice, Michael Reid ³ 'HFODUDWLRQ RQ WKH : D\ &KXUFK 0LQLVWU\ [Ecumenical Trends/ol. 45, No. 6 (June). 1/4, 15

Trice, Michael Reid ³) X W X U H L Q W K H + \ S K H Q -7\$KGHP L DZ Q MQUD R/IR W K H- F for the Association of Theological Schoolsheological EducationVol. 49 (2):45-67

7 ULFH 0LFKDHO 5HLG ³1 RVWUD \$ AN WUD I & Hor AN WimeLTMe 7 KHUH Copernican revolution in JewisCohristian Relations.Gilbert S. Rosenthal, Ed. Eugene, Oregon: (Pickwick Publications) 18/2188

7 ULFH 0LFKDHO 5HLG µ³7KHU81¶KVLD/QV1\$BSQ1/KVVHZHKHB#D3VQ¶5H\$YS3R Identity and Political TheologyGrenhold, CarHenric and Gören Gunner, eds. (Church of Sweden Research Series, Vol. 9.), Eugene, OR: (Pickwick Publication £8)067

7 ULFH 0LFKDHO 5HLG ³/XW²K⁴QUQFDRQCQristian MUQ6Lin PR51ation WLRQV in the Anglican and Lutheran Communions: Historical Encounters and Contemporary Projects D. Grafton, Joseph Duggan and Jason Craige Harris, Eds. New York: (Palgrave Macmillan 26111

Trice, Michael Reid 2013. ³ 9 D W L F D Q ,, I R U / X W K H U D QnWerse CtRons* LTMeH50D Q G 7 D N Anniversary of Vatican II.Vol. 21, No. 2

7ULFH 0LFKDHO 5HLG ³(FXPHQLFDO ,QWHUUHOLJLRXV DQC Conversations: On Jesuit Higher EducatioNumber 42: 4445

7 ULFH 0LFKDHO 5 HLG ³/LHIGHYROOH¶ ZU Dulbbelk Dialoog: PDQQHC Vrouwen en Mannen in Interreligieuze Ontmoetin, greelly van Doorn-Harder and Riet BonStrom, Eds, (Narratio: Gorichem, Netherlands-417

7ULFH 0LFKDHO 5HLG ³)RUPLQJ 5HOLJLRXV, GJblu@natVolfW\LQ W Lutheran EthicsVol. 11, Issue 3<u>http://www.elca.org/JLE/Articles/21</u>0

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January 7, 2017 Paper: Cruelty, Torture and Interrogation: A Powerful Discourse the Society of Christian Ethics Annual Conference (New Orleans, Louisiana)

November 19, 2016±

October 2006±Paper:Ecumenism and Vocation in the Twefits Century Luther College (Decorah, Iowa)

May 25, 2005±Panel:Reshaping the Papacy to Serve Christian Churchessented at the Ecumenism Today Conference on the celebratiorUtofUnum Sint / D & U R V V H : L V F R Q V L Q

March 31, 2006±Paper:Sin, Cruelty, Tolerance, PeacePresented at the Midwest Academy of Religion (Chicago, Illinois)

April 4, 2003 ±Paper: A Holy War Mentality, and Ethical InterchangeabilityU.S. Catholic Graduate 6WXGHQWV & RQIHUHQFH HQWLWOHG µ([FKDQJLQJ 3DUWLFXODULV ,QWHUUHOLJLRXV 'LDORJXH 7KHRORJ\ RI 5HOLJLRQV DQG 0LVVL Massachusetts)

March 26, 2003±Paper: JHWH Krieg in Deuteronomy 20:20: A Hermeneutics of Ethnic Deity, Holy Warrior, and Infidel. Presented at Ludwig/aximillians-Universität: Internationales Theologisches Studienkolleg. (Munich, Germany)

July 4, 2002±Paper:Cruelty, Limit, and Excess in the Execution of David Warhird Annual Conference of the International Social Theory Consortium,-Idteversity Center. (Dubrovnik, Croatia)

March 2000 ±Paper: 5 D L V L Q J W K H (W K R V \$ Q ([D P IR@cDatMatidR Of R I 5 L F K D U G 0 R Patrimonialism, Society for theinterdisciplinary Study of Social Imagery. Colorado College. (Colorado Springs, Colorado)

VI. SERVICE

VI.a SERVICE TO SEATTLE UNIVERSITY

As a public theologian, I am focused upon the CenterPaoftessorship as coherent, comprehensive and integrated. This means that service is a precise form of public theological engagement, in which it can

20182022	Seattle UniversityRank & Tenure Committee
2020-2023	Seattle UniversityOffice of Sponsored Research Advisory Board
2012-2019	Representative from the Seattle University School of Theology and Ministry to theNational Disciples Seminary Foundation annual meetings
20162017	Committee at the Seattle University School of Theology and Ministry-2016 2019 Strategic Plan
20162018	Member of the Invited Faculty Interest Groupseattle University Center for Digital Learning & Innovation Faculty Interest Group
2016	

2013	Successful completion of Faculty Development for Online Instruction at Seattle University through the Center for Digital Learning and Innovation (two courses completed and taught at STM)
2012 2017	Convener and Moderator for the Annual Interfaith Harmony Week Panel for the Advancement of Religious Awareness and Peace in the World. Each year [the first week of February] this event is hosted for all external constituencies at Seattle University (Sett Washington)
2012-2018	Convener and Moderator for annual event, titled: State of the Church. The event gathers diverse Christians in the Pacific Northwest to address the current state of religion in the region. Emphasis is on organizational discernment for effective collaborati in leadership
2012-2013	

external constituency reports, provides access to students from religious communities, and encourages religious community interest in degree programs. This is a significant aspect of communitarian outreach at the SU School of Theology and Ministry

VI.b SERVICE TO THE ACADEMY AND GUILD

20162022	Board of Trustees \pm 7 K H 3 D U O L D P H Q W R I W K H : R U O G ¶ V 5 H O international body of its kind for interreligious collaboration in the world
2017-2020	Officer - Secretary ± 7 K H 3 D U O L D P H Q W R I W K H : R U O G V ¶ 5 H G
20202022	National Participant BuddhistChristian Dialogue and HindChristian Dialogue through the auspices of the National Council of Churches in the United States
2016	Grant Recipient and Participant, Science for Seminaries program facilitated by the American Association for the Advancement of Science and the Association of Theological Schools (June 233) 2016). This grant enabled me to work with leading scholars indeer to refine the SU course, God in the Sacred, which was a course focused on the comparative interreligious cosmologies aligned to a new golden age in astronomy and astrophysics. I taught this course in the summer, 2016
2015 <i>Present</i>	Advisory Board Member, Perreteviewed Journal for Interreligious Studies and Intercultural Theology (premier international journal in the field)
2015- 2018	Committee Member, Association of Theological Schools Catholic Theological Education and Formation Committee
2014 2016	Voting member, The Society of Christian Ethics
20142018	Member, MuslimChristian Dialogue of the United States (This dialogue includes scholars from Jordan, Syria and Egypt. Annual meeting themes include: 2016 (Global Violence); 2015 (Sacred Text), 2014 (Comparative Spirituality)
2013 2019	National Advisor, National Jesuit Interreligious Advisory Board for U.S. Provincials, at the invu54.3 Tm 0 G [(N)-6(a9dQ.3 Tm 0 G [()] TJ ET Q EMC /S

2004 2012	Executive Advisory Board Member: A Center of ChristMaslim Engagement for Peace and Justice, an interreligious center for Christian Muslim relations at Lutheran Theological Seminary at Chicago
2004 2011	Co-Chair, JewisłChristian National Dialogue Table in the United States (National Council of Churches, U.S.A.)
2009 2011	Chair, MuslimChristian National Initiative in the United States (National Council of Churches, U.S.A.)
2004 Present	Voting member, American Academy of Religion
1999 2012	Member, Society of Christian Philosophers
2000-2003	

April 2008 ±Presenter: The Future of Ecumenical and IntBreligious RelationsEvangelical Lutheran Church in America Three Day Strategic Conference (Chicago, Illinois)

February 2008 Presenter azarus Rising: Roll the Stone Away and Unbind, Hintheran Historic Peace Churches National Dialogue Toward Peace and the Healing of Memories (Goshen, Indiana)

December 200@Co-Convener: Global consultation of theologians gathered form every contreative ± The Ugly Face of Violence(The title and subject matter of the consultation is derived from my dissertation. I coorganized and delivered a keynote presentation; a compendium text was published through the WCC.) (Pridouix, Switzerland: December 2006)

March 2005 ±Presenter: Multiple Presentations through Service on the National Council of Churches Interfaith Commission and the Faith and Order Commission, beginning with presentation on March 16, 2005, titled: Full Communion in the ELCA Philadelphia, Pennsylvania)

VI.d SERVICE TO RELIGIOUS COMMUNITY

Prior to 2011, I spent nearly twenty years working at the axis of religion, law and society. This included serving as the Associate Ecumenical and Interreligious Officer for the Evangelical Lutheran Church in